

**Board of Directors**

Amanda Viebrock, Chair

Zach Gormley, Vice Chair

Tommy Van Lith, Member

Martin Wachtel, Member

Megan VanWinkle, Member

Mike Parker, Secretary

WATERVILLE SCHOOL DISTRICT 200 East Birch Street ~ P.O. Box 490 ~ Waterville, WA 98858

Waterville Board Meeting

March 26, 2025

6:00 pm

Career Center

1. Call to order and flag salute**Presenter:** Amanda Viebrock**2. Roll Call****Presenter:** Amanda Viebrock**3. Approve and make additions to Agenda****(Action)****Presenter:** Amanda Viebrock**4. Consent Agenda****(Action)****Presenter:** Amanda Viebrock**a. Board Minutes**[BM FEBRUARY 2025.docx](#)**b. Accounts Payable**[AP0325A.pdf](#)[0225B2.pdf](#)[0225B.pdf](#)**c. Payroll**[Payroll Check Summary with Board Certification MARCH 2025.pdf](#)**d. Donations****i. Highline Grain Growers - \$500 - Girls Basketball****ii. Dick & Sandy Stoddard - \$500 - Girls Basketball**

- e. **New Hires: Berlyn Carkner, Assistant Track Coach, Josh Barnes, Assistant Baseball Coach**

[Carkner - Interview Recap.pdf](#)

[Barnes - Interview Recap.pdf](#)

- f. **Fund Raisers**

- g. **Surplus Items**

5. Operating Protocol

(Information)

[OPERATING PROTOCOL 2024-2025.pdf](#)

6. Public Comments

- a. **Written comments will only be accepted via regular mail to Waterville School District, or email to gmullendore@waterville.wednet.edu. Comments critical of personnel, students or volunteers will not be read given privacy concerns. Instead, they will be referred to the Superintendent for further inquiry and possible action.**

7. Reports

- a. **Student Representative Report**

(Information)

Presenter: Ava Cummings, Ben Lawrence

- b. **Athletic Report - Winter Season Wrap Up/ State of the Combine Report**

(Information)

Presenter: Kieth Finkbeiner

[AD Report - Combine Report.docx](#)

- c. **Special Education Services**

(Information)

Presenter: Jolee Lobe

- d. **Financial Report**

(Information)

Presenter: Kaionni Deshazer

[FEB GLTB.pdf](#)

[Feb Cash Flow.pdf](#)

[Feb Budget Status.pdf](#)

[Feb Apportionment.pdf](#)

- e. **Superintendent Update**

(Information)

Presenter: Mike Parker

[3211-Gender Inclusive Schools WSSDA.docx](#)

- f. **Legislative Report**

(Information)

Presenter: Marty Wachtel

8. New Business

- a. First Reading: Policy 3205 - Sexual Harassment of Students Prohibited** (Information)
Presenter: Mike Parker
[FIRST READ - 3205 - Sexual Harassment of Students Prohibited.docx](#)
[3205 - Harassment of Students Prohibited WSD.pdf](#)
- b. First Reading: Policy 3226 - Interviews and Interrogations of Students on School Premises** (Information)
Presenter: Mike Parker
[FIRST READ - 3226-Interviews and Interrogations of Students on School Premises.docx](#)
[3226 - Interviews and Interrogations of Students on School Premises -WSD.pdf](#)
- c. First Reading: Policy 4300 - Limiting Immigration Enforcement in Schools** (Information)
Presenter: Mike Parker
[FIRST READ - 4300-Limiting Immigration Enforcement in Schools.docx](#)
[4300 - Limiting Immigration Enforcement in Schools - WSD.pdf](#)
- d. First Reading: Policy 4310 - District Relationships with Law Enforcement and other Government Agencies** (Information)
Presenter: Mike Parker
[FIRST READ - 4310-District Relationships with Law Enforcement and other Government Agencies.docx](#)
[4310 Relations with the Law Enforcement, Child Protective Agencies and the County Health Department - WSD.pdf](#)
- e. First Reading: Policy 4311 - School Safety and Security Services Program** (Information)
Presenter: Mike Parker
[FIRST READ -4311-School Safety and Security Services Program NEW.docx](#)
- f. First Reading: Policy 5011 - Sexual Harassment of District Staff Prohibited** (Information)
Presenter: Mike Parker
[FIRST READ - 5011 - Sexual Harassment of District Staff Prohibited.docx](#)
[5011-Sexual Harassment of District Staff Prohibited - WSD.pdf](#)

9. Old Business

- a. None**

10. Regular Board Meeting Adjournment (Action)